

Board of Supervisors

Kim Dolbow Vann, District I
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Vice-chair
Mark D. Marshall, District III
Gary J. Evans, District IV
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Chair



COUNTY OF COLUSA

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BOARD CHAMBERS
547 MARKET STREET, SUITE 108
COLUSA, CA 95932

REVISED Agenda July 30, 2013

Welcome to a meeting of the Colusa County Board of Supervisors. If you are scheduled to address the Board, please state your full name for the record. The Board will not address timed items before they are scheduled. The "Consent Calendar" may be adopted by one motion. Regularly numbered items may be considered at any time during the meeting. All items are listed in accordance with the Ralph M. Brown Act. We invite all members of the public to attend.

9:00 a.m. CALL TO ORDER

- Opening Prayer – Pledge of Allegiance.
- Approval of Minutes of June 25, 2013 Regular Session.
- Period of Public Comment.
- Announcement of Closed Session.

9:05 a.m. STAFF REPORTS- **Note: 3 minutes allowed per Department for Staff Reports.**

This time is available for any County Staff who may wish to update the Board of Supervisors on projects as they relate to their respective Departments.

9:10 a.m. PERSONNEL

A. **Personnel/IHSS (Sitting as the In-Home Supportive Services Public Authority)**

Consider approving Memorandum of Understanding between the Colusa County IHSS Public Authority and **the California United Homecare Workers Union**, effective August 1, 2013 through July 31, 2016, with terms and conditions as set forth in the MOU and authorize the Chair to sign.

B. **County Counsel - 1031**

1. Consider authorizing the following formal appointment as a

result of the Board of Supervisors Closed Session announcement on June 25, 2013: Marcos Kropf, County Counsel, PFT, UDH Range 55, Step 4, \$13,542.00 per month, effective August 19, 2013.

2. Consider approving an Employment Agreement between the County of Colusa and **Marcos Kropf**, as County Counsel, effective August 19, 2013, with terms and conditions as set forth in the agreement and authorize the Chair to sign.

C. **Public Works – 3010**

Consider the revised job description for the position of Assistant Public Works Director, PFT, MGT Range 26, \$5,832.00 - \$7,089.00 per month, effective August 1, 2013 and authorize to fill.

9:15 a.m.

CENTRAL SERVICES

A. **Central Services**

Consider authorizing Central Services to proceed with the RFQs for the county-wide departmental envelope order for fiscal year 2013-14.

B. **Ag Commissioner**

1. Consider accepting RFPs for the purchase of two (2) ½ ton full-size pickup trucks for the Ag Department as follows:

1.	Hoblit Motors	\$37,644.36
2.	Sankey Auto	\$45,661.76
3.	Wondries Fleet Group (SMAS)	\$39,456.40

2. Consider awarding RFP for the purchase of two (2) ½ ton full-size pickup trucks and authorizing purchase of same.

9:20 a.m.

HEALTH AND HUMAN SERVICES

Consider waiving the County's formal bid process and allow the Department of Health and Human Services to utilize the States' identified vendor list. Further, authorize the Health and Human Services Department to purchase seven (7) computers and MicroSoft Office Pro for the Social Services Unit, in an amount not to exceed \$7,158.00.

9:25 a.m.

TREASURER-TAX COLLECTOR

Consider a request for Contingency Funds for General Fund Department 5032-Burial of Indigent to cover negative appropriations balance, in the amount of \$2,481.00.

9:30 a.m.

PUBLIC HEARING/AG COMMISSION/MIGRANT HOUSING

- A. Public Hearing to consider an annual Grantee Performance Report for the Community Development Block Grant (CDBG) grant Standard Agreement #12-CDGB-8377 for FY 2012-13, in the amount of \$1,583,920.00, which provides funding to install a sewer line and pump station to connect the Williams Migrant Housing Center to the City of Williams wastewater system and to decommission the

on-site wastewater ponds to address an abatement and cleanup order by the State Regional Water Quality Control Board.

- B. Consider approving the annual Grantee Performance Report for fiscal year 2012, Standard Agreement #12-CDBG0-8377, in the amount of \$1,583,920, which provides funding to install a sewer line and pump station to connect the Williams Migrant Housing Center to the City of Williams wastewater system and to decommission the on-site wastewater ponds to address an abatement and cleanup order by the State Regional Water Quality Control Board and authorize the Ag Commissioner to sign and submit report to HCD.

9:35 a.m.

PUBLIC WORKS

- A. Consider accepting bids for Construction on County Property Chain Link Fence installation at the Maxwell Transfer Station opened on July 17, 2013 as follows:

1.	Central Fence Company	\$10,869.00
2.	Dunton Construction Company, Inc	\$14,400.00
3.	Iron Mountain General Engineering, Inc	\$14,800.00
4.	Woida Int. Inc., dba Arrow Fencing	\$15,000.00

- B. Consider awarding/approving Contract No. 190003A for construction on County Property Chain Link Fence installation at the Maxwell Transfer Station to the lowest responsible bidder and authorize the Chair to sign.

- C. Consider accepting bids for the Construction on Old Highway 99W from Maxwell to the Glenn County Line opened on July 10, 2013 as follows:

1.	George Reed, Inc	\$2,033,033.50
2.	Baldwin Contracting Company dba Knife River Construction	\$2,059,155.20
3.	Teichert Construction	\$2,259,988.50
4.	Vintage Paving	\$2,376,039.00
5.	Martin Brothers Construction	\$2,505,161.80

- D. Consider awarding/approving Contract No. 300216A for the construction on Old Highway 99W from Maxwell to the Glenn County line to the lowest responsible bidder and authorize the Chair to sign.

- E. Consider accepting bids for Construction on County Roads at Various Locations: County Line Road, Hahn Road, Myers Road, Sycamore Slough Road and Old Highway 99W Sealcoat Surfacing opened on July 11, 2013 as follows:

1.	Advantage Paving & Excavating	\$547,394.80
2.	Graham Contractors	\$582,430.90
3.	Northwest Paving	\$585,207.50

4.	VSS International	\$660,283.00
5.	Franklin Construction, Inc	\$652,652.50
6.	Intermountain Slurry Seal	\$792,918.00

- F. Consider awarding/approving Contract No. 300000SC for Construction on County Roads at various location: County Line Road, Hahn Road, Myers Road, Sycamore Slough Road and Old Highway 99W Sealcoat Surfacing to the lowest responsible bidder and authorize the Chair to sign.
- G. Consider approving a Professional Services Agreement between the County of Colusa and **Sycamore Environmental Consultants** for the Environmental Assessment for two proposed bridge replacement projects in Central and Western Colusa County, effective August 1, 2013 through July 1, 2014, with terms and conditions as set forth in the Agreement and authorize the Chair to sign.

9:45 a.m. PLANNING AND BUILDING

- A. Consider accepting the bids for the re-roofing of the Williams Library Roof as follows:
- | | | |
|----|-----------------------------------|-------------|
| 1. | MCM Roofing | \$28,709.00 |
| 2. | Harbert Roofing, Inc., | \$29,903.00 |
| 3. | Conley Enterprises-Valley Roofing | \$29,900.00 |
- B. Consider awarding the bid for the re-roofing of the Williams Library Roof and directing the Planning & Building Director to return at a later date with a contract for same.
- C. Consider adopting a Resolution of the Colusa County Board of Supervisors Authorizing the Processing of a Lot Line Adjustment Application for Land Under Williamson Act Contract Number 71-50 and authorize the Chair to sign.

9:55 a.m. APPOINTMENTS

- A. **Colusa County Groundwater Commission**
Consider appointment of Jeff Moresco to the Colusa County Groundwater Commission to fill the vacancy created by Jack W. Baber, effective July 30, 2013. (**Applications received:** Jeff Moresco)
- B. **Colusa County Airport Advisory Committee**
Consider appointment of Scott Lanphier, PE to the Colusa County Airport Advisory Committee, effective July 30, 2013 and to serve at the pleasure of the Board. (**Applications received:** Scott Lanphier)
- C. **Williams Fire Protection District**
Consider appointments to the Williams Fire Protection District to fill the vacancies created by Troy Thompson and Kelly Ornbau. (**Applications received:** Donald (Don) J. Bright and Timothy M. Ingraham)

- 10:00 a.m. AUDITOR
- A. Presentation and discussion of Revenue and Expenditures Status Reports for the County operating funds for month ended May 31, 2013.
 - B. Workers' Comp Report.
 - C. Consider adopting a Resolution Of Intention To Approve An Amendment To Contract Between The Board Of Administration California Public Employees' Retirement System And The Board Of Supervisors County Of Colusa adopting Pre-Retirement Option 2W Death Benefit per Government Code Section 21548, authorize the Chair to sign the Resolution and the Auditor-Controller to sign any related documents.
 - D. Consider introduction, first reading, by title only, of a proposed Ordinance Of The Board Of Supervisors Of The County Of Colusa Authorizing An Amendment To The Contract Between The Board Of Supervisors Of The County Of Colusa And The Board Of Administration Of The California Public Employees' Retirement System. Further, set August 27, 2013 at 9:30 a.m. for a public hearing to consider second reading and adoption of the proposed Ordinance and direct the Clerk to publish and post Notice of Public Hearing for same.

10:30 a.m. RECESS

- 10:45 a.m. VFW/COLUSA/KEVIN YOUNG
Update regarding improvements made to VFW Building and request to relinquish assets in the VFW building to the VFW.

- 11:00 a.m. CLOSED SESSION: If the Board of Supervisors does not complete the Closed Session items in the time allotted they will reconvene as time permits.
- A. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
Government Code Section 54956.9 (b), Significant exposure to litigation in one (1) case and provide direction as appropriate.
 - B. CONFERENCE WITH LABOR NEGOTIATOR – California Government Code Section 54957.6
Agency Negotiators Bob Muszar and Cindy Lovelace and Auditor-Controller personnel.
Employee Organizations-
CCEA – Miscellaneous, Professional Admin, and Confidential
DSA
Management Coalition
Appointed Department Heads
Unrepresented – County Counsel, Personnel Director and Senior Deputy County Counsel.
IHSS

12:00 NOON

RECESS

3:00 P.M. COLUSA COUNTY TRANSIT AGENCY AND TRANSPORTATION COMMISSION MEETING.

CONSENT AGENDA ITEMS 1-22

All items are approved by one motion unless pulled by a Board member for separate discussion or action.

1. AUDITOR: Approve changes in Revenue and Appropriations as follows: Requires 4/5 votes

DEPARTMENT NAME	FUND #	DEPT #	ACCT#	AMOUNT
<i>Increase Revenue & Appropriations:</i>				
Clerk-Recorder	00101	2070	479317	\$480.61
Clerk-Recorder	00101	2070	479317	\$555.30
Clerk-Recorder	00101	2070	479317	\$3,222.37
Total				\$4,258.28
Clerk-Recorder	00101	2070	53230	\$480.61
Clerk-Recorder	00101	2070	53230	\$555.30
Clerk-Recorder	00101	2070	57003	\$3,222.37
Total				\$4,258.28
Social Welfare	00101	5031	468765	\$695.00
Total				\$695.00
Social Welfare	00101	5031	55271	\$695.00
Total				\$695.00
Auditor-Controller	00101	1021	479910	\$2,533.36
Total				\$2,533.36
Auditor-Controller	00101	1021	53170	\$381.38
Auditor-Controller	00101	1021	57008	\$1,301.46
Auditor-Controller	00101	1021	57011	\$819.89
Auditor-Controller	00101	1021	57006	\$30.63
Total				\$2,533.36
County Library	00101	6021	455820	\$3,390.23
Total				\$3,390.23
County Library	00101	6021	53060	\$3,390.23
Total				\$3,390.23
Drug Enforcement	00101	2022	479475	\$1,314.82
Total				\$1,314.82

Drug Enforcement	00101	2022	53250	\$1,314.82
Total				\$1,314.82
Sheriff	00101	2021	467505	\$19,766.63
Total				\$19,766.63
Sheriff	00101	2021	51012	\$18,131.95
Sheriff	00101	2021	51013	\$230.00
Sheriff	00101	2021	51022	\$1,404.68
Total				\$19,766.63

DEPARTMENT NAME	FUND #	DEPT #	ACCT#	AMOUNT
To Increase (Decrease) Appropriations:				
Road Fund	00110	3010	410800	(\$948.02)
Road Fund	00110	3010	421220	\$54.00
Road Fund	00110	3010	421330	(\$10,652.18)
Road Fund	00110	3010	421340	\$475.00
Road Fund	00110	3010	441900	\$27,495.44
Road Fund	00110	3010	454154	\$2,851.96
Road Fund	00110	3010	466840	\$2,582.28
Road Fund	00110	3010	467770	(\$633.90)
Road Fund	00110	3010	467770	\$3,100.00
Road Fund	00110	3010	479220	(\$364.80)
Road Fund	00110	3010	479250	\$130.00
Road Fund	00110	3010	479285	\$3,249.00
Road Fund	00110	3010	479360	\$144.46
Road Fund	00110	3010	479470	(\$722.07)
Road Fund	00110	3010	479910	\$877,626.00
Total				\$904,387.17
County Library	00101	6021	51011	\$1,386.00
County Library	00101	6021	51022	\$114.00
County Library	00101	6021	59390	(\$1,500.00)
Total				\$0.00
Sheriff	00101	2021	51012	\$5,627.59
Sheriff	00101	2021	51013	\$20.00
Sheriff	00101	2021	51022	\$473.12
Total				\$6,120.71
Sheriff	00101	2021	53120	\$12,604.27
Total				\$12,604.27

2. AUDITOR: Approve Intra Budget Transfer Nos. 13077 through 13082.

3. OFFICE OF EMERGENCY SERVICES/SHERIFF/RESOLUTION: Adopt a Resolution of the Colusa County Board of Supervisors: "Designation of Applicant's Agent" for the purpose of obtaining federal financial assistance provided by the federal Department of Homeland Security and sub-granted through the California Emergency Management Agency (CalEMA) and authorize the Chair to sign.
4. HEALTH AND HUMAN SERVICES: Approve Modification to Agreement C11-160, between the County of Colusa Health and Human Services and **Wendy K. Lyle, PhD** for provision of evaluation services, psychotherapy services, counseling services, consultation services and Court services, effective July 30, 2013 and modifying Section 5 Compensation: from \$10,000.00 to \$25,000.00, with all other terms and conditions to remain in full force and effect and authorize the Chair to sign.
5. HEALTH AND HUMAN SERVICES: Approve "Training Services Agreement (EW-2013-05) between the County of Colusa Health and Human Services and **the University of California Davis, University Extension** to provide staff development and training services, effective July 1, 2013 through June 30, 2014, in the amount of \$118,500.00, with a thirty (30) day written termination clause by either party and authorize Director of Health and Human Services to sign on behalf of the Board of Supervisors.
6. HEALTH AND HUMAN SERVICES: Approve an agreement between the County of Colusa Health and Human Services and **Colusa County One-Stop** for Subsidized Employment Program, effective July 1, 2013 through June 30, 2014, with terms and conditions as set forth in the agreement and authorize the Director of Health and Human Services to sign on behalf o the Board of Supervisors.
7. HEALTH AND HUMAN SERVICES: Approve Medi-Cal Privacy and Security Agreement between the County of Colusa Health and Human Services and **the California Department of Health Care Services** to insure the privacy and security of Medi-Cal Personally Identifiable Information (PII), effective July 30, 2013, with terms and conditions as set forth in the agreement and authorize the Director of Health and Human Services to sign on behalf of the Board of Supervisors.
8. TREASURER-TAX COLLECTOR: Accept the Colusa County Treasurer-Tax Collector's June 2013 Monthly Investment Report.
9. CHILD SUPPORT SERVICES: Approve Laboratory Services Agreement between the County of Colusa Child Support Services and **Laboratory Corporation of America**, for genetic testing, effective July 1, 2013 through June 30, 2014, with terms and conditions as set forth in the agreement and authorize the Child Support Director to sign on behalf of the Board of Supervisors.
10. AG COMMISSION: Approve an agreement between the County of Colusa Ag Commission and **California Rice Commission** for the purpose of allowing the County to provide increased surveillance activities over the use of rice pesticides, effective May 1, 2013 through July 15, 2013, with terms and conditions as set forth in the agreement and authorize the Agricultural Commissioner to sign on behalf of the Board of Supervisors.

11. AG COMMISSION: Approve Cooperative Agreement 13-0114-SA between the County of Colusa Ag Commission and **the Department of Food and Agriculture (CDFA)** for the Nursery Inspection Program, effective July 1, 2013 through June 30, 2014, in an amount not to exceed \$1,217.00 and authorize the Agricultural Commissioner to sign on behalf of the Board of Supervisors.
12. AG COMMISSION: Approve Liquid Petroleum Gas (LPG) Prover Rental Agreement between the County of Colusa Ag Commission and **the County of Yuba Department of Weights and Measures**, effective July 30, 2013, with terms and conditions as set forth in the Rental Agreement and authorize the Ag Commissioner to sign on behalf of the Board of Supervisors.
13. AG COMMISSION: Approve Cooperative Agreement 13-0169-SA between the County of Colusa Ag Commission and **the Department of Food and Agriculture (CDFA)** for the California Organic Inspections, effective July 1, 2013 through June 30, 2014, in an amount not to exceed \$5,300.00 and authorize the Agricultural Commissioner to sign on behalf of the Board of Supervisors.
14. COUNTY COUNSEL/PUBLIC DEFENDERS/PROPOSITION 36: Approve an agreement between the County of Colusa and **the Law Office of Albert Smith** for Proposition 36 defense services, effective July 1, 2013 through June 30, 2017, with terms and conditions as set forth in the agreement and authorize the Chair to sign.
15. BEHAVIORAL HEALTH SERVICES: Approve an agreement between the County of Colusa Behavioral Health Services and **Youth for Change** to provide access to Medi-Cal Specialty Mental Health Services for children placed out-of-county, effective through June 30, 2014, with terms and conditions as set forth in the agreement and authorize the Chair to sign.
16. ADMINISTRATION/PROCLAMATION: Ratify a Proclamation of the Colusa County Board of Supervisors Honoring Russ Woody and signed by the Chair and Supervisor Indrieri.
17. PERSONNEL: Approve Agreement for Special Services between the County of Colusa Personnel Department and **Liebert Cassidy Whitmore** for 5 days of employment related group training as part of the North State Employment Relations Consortium for FY 2013-2014, effective July 1, 2013, with terms and conditions as set forth in the agreement and authorize the Chair to sign.
18. LIBRARY/TRAVEL: Approve out-of-state travel for Nancy Salm, Literacy Coordinator to attend the Association of Rural and Small Libraries (ARSL) 2013 Convention in Omaha, Nebraska from September 25-28, 2013, using a scholarship from the California State Library.
19. SHERIFF: Approve First Amendment to Master Services Agreement C10-314, between the County of Colusa Sheriff's Department and **Securus Technologies, Inc.**, for inmate phone system which allows Securus to work with Swanson's so inmates can place commissary orders by telephone and also allows inmates to buy phone time through the current telephone system, effective July 30, 2013, with terms and conditions as set forth in the First Amendment and all other terms and conditions to remain in full force and effect and authorize the

Chair to sign.

20. PUBLIC WORKS: Ratify Professional Services Agreement 1314-02, between the County of Colusa Public Works Department and **Charlie's Electric** for repairs of street lights as needed, effective July 1, 2013 through June 30, 2014, with terms and conditions as set forth in the Agreement and signed by the Director of Public Works on behalf of the Board of Supervisors.
21. PUBLIC WORKS: Ratify Professional Services Agreement 1314-03, between the County of Colusa Public Works Department and **Ramos Environmental Services** to provide pick-up and disposal of waste oil, filters, and other oil by-products, effective July 1, 2013 through June 30, 2014, with terms and conditions as set forth in the agreement and signed by the Director of Public Works on behalf of the Board of Supervisors.
22. PUBLIC WORKS: Ratify Professional Services Agreement 1314-01, between the County of Colusa Public Works Department and **Three B's Toilet Rental** for rental toilets, cleaning and maintenance of portable toilets, effective July 1, 2013 through June 30, 2014, with terms and conditions as set forth in the agreement and signed by the Director of Public Works on behalf of the Board of Supervisors.

END OF CONSENT AGENDA

OTHER ITEMS TO BE CONSIDERED AS TIME PERMITS:

23. Supervisors' Reports or Comments.
24. State or Federal Legislation/General Budgetary Matters.
25. Review Claims Register Sheets.
26. ADMINISTRATION
 - A. Consider NACo dues for 2014 in the amount of \$450.00.
 - B. Consider East Park Reservoir Ad Hoc Committee appointment.
 - C. Consider appointing Supervisor Carter as Supervisor Evans' alternate on the Northern Sacramento Valley Integrated Regional Water Management (IRWMP).
 - D. Consider accepting the resignation of County Assessor - Wayne Zoller"
 - E. **Supervisor Carter**
 1. Consider ratifying Letter Agreement No. 13-WC-20-4399 between The County of Colusa and the United States Department of the Interior Bureau of Reclamation (Jesse W. Barton, Gallery and Barton) for the advance payment of costs due to the relinquishment request pursuant to Article 2(b) of the County of Colusa's Assignment Contracts, effective June 25, 2013, with terms and conditions as set forth in the Letter Agreement and signed by

the Chair.

2. Consider creation of an Ad Hoc Committee to examine space utilization at the Criminal Justice Facility/Superior Court Annex, located at 532 Oak Street, Colusa, CA.

F. **Supervisor Indrieri**

1. Consider approving a letter of support regarding Truck and Bus Regulations (AB32) Global Warming Solutions Act of 2006, authorize the Chair to sign for submission to Governor Brown.
2. Discussion regarding the State Fair Booth.

27. Correspondence.

FILE NO.	CORRESPONDENCE RECEIVED	STATUS
13-41	Colusa Local Agency Formation Commission, dated June 17, 2013 re: LAFCO File 2013-0002: Colusa Crossings: Annex to City of Colusa and Detachment of Territory from the Sacramento River Fire Protection District.	Distributed
13-42	State Fish and Game Commission notice of proposed regulatory action relative to sections 300 and 313, Title 14, CA Code of Regulations, relating to upland game bird hunting.	Filed
13-43	State Fish and Game Commission notice of proposed regulatory action relative to sections 502 and 510, Title 14, CA Code of Regulation relating to waterfowl hunting.	Filed
13-44	State Fish and Game Commission notice of proposed regulatory action relative to sections 163 and 164, Title 14, CA Code of Regulations relating to the commercial herring fishery.	Filed
13-45	County of Santa Clara Annual Report 2011 & 2012.	Filed
13-46	Dept of Fish & Wildlife re Title 14, Dept of Fish & Wildlife Notice of Proposed Rulemaking Public Hrg on July 30, 2013 from 1:30-3:30 p.m.	Distributed
13-47	Letter dated June 24, 2013 from California Department of Food & Agriculture regarding temporary price relief for milk producers.	Distributed
13-48	Schedule of Proposed Actions (SOPA) Mendocino National Forest July 2013	Filed

13-49	State Dept of CA Fish and Game Commission re: Notice of Proposed rulemaking (OAL File Number Z-2013-0611-08) regarding the Commercial Herring Regulations.	Filed
13-50	Title 14 Dept of Fish and Wildlife Notice of proposed Rulemaking public hearing to be held on 9-19-13 at 1:30 p.m. Sacramento, CA re: mountain lions	Filed
13-51	State Fish and Game Commission regarding Notice of location of Discussion/Adoption Hearing for Resident & Migratory Upland Game Hunting; Upland Game Bird Stamp; migratory Game Bird (Waterfowl) Regulations; State Duck Stamp Regulations and Harvest of Herring and Herring Eggs.	Filed
13-52	State Water Resources Control Board re notice of petition for temporary change involving the transfer of up to 15,000 acre-feet of water from Merced Irrigation District to San Luis Water District and Westlands Water District under License 2685 (application 1224) in Merced County.	Distributed
13-53	Letter dated July 23, 2013 from Kathleen Moran, Colusa County Clerk-Recorder to the Assembly Committee on Housing and Community Development regarding letter of opposition to SB 391 – California Homes and Jobs Act.	Distributed

ADJOURN

PERIOD OF PUBLIC COMMENT: Any person may speak about any subject of concern, provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes per issue and each individual or group will be limited to no more than 5 minutes each within the 15 minutes allocated per issue. **Note:** No board action shall be taken on comments made under this comment period.

ORDINANCES AND PUBLIC HEARINGS: If you challenge in a court action a decision of the Colusa County Board of Supervisors regarding a zoning, planning, land use, or environmental protection matter made at any public hearing described in this notice, you may be limited to raising only those issues (1) you or someone else raised at such public hearing, or (2) raised in written correspondence delivered to the Colusa County Board of Supervisors at, or prior to, such public hearing.

ADA COMPLIANCE: Upon request, Agendas will be made available in alternative formats to accommodate persons with disabilities. In addition, any person with a disability who requires a modification or accommodation to participate or attend this meeting may request necessary accommodation. Please make your request to the County Board Clerk, specifying your disability, the format in which you would like to receive this Agenda, and any other accommodation required no later than 24 hours prior to the start of the meeting.

All supporting documentation is available for public inspection and review in the Office of the Board Clerk (located in the Board Chamber), 547 Market Street, Suite 102, Colusa, CA 95932 during regular business hours 8:30 a.m. to 5:00 p.m., Monday through Friday.