Colusa County Partners for Health Coalition Meeting Minutes

9/13/18
Colusa Veteran’s Hall
Colusa, CA

Members in Attendance: AP- Colusa County Public Health, HA- Colusa County Public Health Oral Health Program, TF-River City Med., AP-Anthem Blue Cross, MB-Center for Healthy Communities, JM-Center for Healthy Communities, EA-Colusa County Public Health, KW-Colusa County Public Health, PT-Public Health Intern, TM- Health Program Specialist Supervisor, KP-Colusa One Stop, AO- Colusa County Public Health Oral Health Program, DG-Colusa County Office of Education – Children’s Services, IR-Colusa County Children’s Services, KO-Colusa County Office of Education, SK-Colusa County Public Health, ED-UCCE, MR-E-Center MSHS, GH-First 5 Colusa

1. 12:00-12:15 – Group Picture
   a. Picture will be submitted to Williams Pioneer Review with a description about what CCPH is all about.

2. 12:15 – 12:30 – CCPH Update
   a. Website
      i. We need to add an upcoming events section to the top of the webpage for community events
      ii. Put newsletter and minutes in reverse order
      iii. Add Venn Diagram with brief description
   b. Facebook
      i. Add TF as an administrator so she can update Facebook
      ii. Going to send an anonymous survey to decide on color for participants that aren’t present
   c. Calendar
      i. No updates

3. 12:45-1:15 – Review CCPH Goals
   a. Subcommittee Review
      i. Nutrition & Physical Activity
         1. Update short-term to include increase P.E. capacity
      ii. Oral Health
         1. No Changes
      iii. Tobacco Education
         1. No Changes
   b. Venn Diagram – We all have the common goal of helping children & youth have a healthier future. All of the areas we focus on are important and impact the community, and they all have overlap. While our subcommittees will have their own
individual goals, we are working cohesively together to improve health in Colusa County because we do have so many crossovers in the work we do.

c. CCPH Goal Review

i. The following chart was used during the meeting to provide a visual aid for how each subcommittee is working on meeting CCPH goals.

ii. At this stage in our coalition we want to work on community recognition, letting people know who we are and what we do.

1. Using stickers to recognize businesses/schools/organizations for their efforts in creating an environment for a healthful Colusa County.
2. Creating brand recognition by purchasing something tangible; pens, jump rope, Frisbees.
3. School distribution of newsletter with youth focus that could also go home with the students to try and reach out to parents.
4. Look into being a guest editor with the Williams Pioneer Review with a health segment/piece

iii. Solutions for concerns over purchasing tangible products:

1. Creating a non-profit with a membership fee
   a. BH has set up a nonprofit with Williams Family Action Center – reach out for potential next steps

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<tr>
<th>CCPH</th>
<th>Nutrition &amp; Physical Activity</th>
<th>Oral Health</th>
<th>Tobacco Education</th>
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<tbody>
<tr>
<td><strong>Short Term:</strong></td>
<td><strong>(6 Month)</strong></td>
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<td>Pioneer Review article w/picture</td>
<td>Community classes</td>
<td>Key Informant Interviews</td>
<td>YATPS Survey</td>
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<td>Goal of recruitment</td>
<td>Harvest of the month</td>
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<td>HSHC Data Collection</td>
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<td>Determining and prioritizing</td>
<td>Training to providers</td>
<td>Data Collection</td>
<td>CSTS Survey</td>
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<td>community needs based on data</td>
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<td>collection and outreach</td>
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<td><strong>Intermediate:</strong></td>
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<td>Build awareness through education</td>
<td>Store &amp; School Outreach</td>
<td>Dental Office Outreach</td>
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<td>and outreach</td>
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<td><strong>Long Term:</strong></td>
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<td>Money for materials</td>
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<td><strong>Next Steps:</strong></td>
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<td>Spread the word</td>
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4. 1:15 - 1:40 – Subcommittee Breakout Sessions

5. 1:40 – 2:00 – Subcommittee & Partner Sharing

6. 1:20-2:00 – Partner Sharing:
   a. **Nutrition Subcommittee JM/SNAP-Ed:** Wrapping up final reporting.
   b. **KO- FAC-** Kids farmers market 1st & 3rd day of the month, USDA food distribution is going to be October 1st.
a. Growing Start program has space for children in school readiness in Arbuckle and Williams.

c. EA – MCAH- will be conducting a five-year needs assessment

d. ED – UCCE – met more goals; training teachers; starting work on stencil project in collaboration with Chico State

e. Migrant head start E-Center’s last day is October 25th; new option is anyone that works with honeybees will be able to apply.
   a. Still have spots open in preschool program

f. AO-Oral Health – focusing on data collection efforts, outreach to dentists, new position with a lot of work to come, doing oral health ed. at Family action centers

g. KW-PHN – annual flu drive will be Oct 10th from 11-3; county has been allotted flu mist and will be going into the schools to administer

h. TF-River City-No updates from River City; excited to be here-this group is the most robust group she has been involved in.

i. GH- First 5 has been refunded for CalFresh outreach and enrollment; send families to our offices for assistance. This year working with strategies for youth to help create change with parents and community. Can work scope of work into parent community cafe. Social connections, networking in a casual social setting. Just took over a grant from special-ed. to expand AmeriCorps. Working on Talk, Read, Sing campaign – looking at placemats, bus ads, etc. to get to county. Also doing a community needs assessment as well as still doing car seat classes.

j. DG- Still enrolling in Pre-schools, have slots available for children, must be 3 (before September 1st); received small grant for trauma-informed care.

Next Meetings

- Thursday November 8th 12:00pm-2:00pm Colusa VFW Hall