1. 12:00-12:05 Introductions
   a. CB- Strengthening Family Subcommittee Introduction

2. 12:05-12:45 Colusa County Needs Assessment (EA)
   a. Shared goals specific to years of 2015-2020
   b. Distributed “Colusa Community Health Status Report” as a resource
   c. Shared areas that need improvement but also shared areas that have significantly improved from previous years.
   d. Will present at the next meeting what was concluded from in-meeting activity to begin planning next steps.

3. 12:45-1:15 Secondhand Smoke, Thirdhand Smoke, & Local Efforts (AP)
   a. Presented background info
   b. Presentation takeaway- Secondhand smoke & thirdhand smoke affects children
   c. Possible policy solutions were reviewed
   d. There is a need for more local data that specifically impacts families
   e. KO asked that PowerPoint presentation be posted on website

4. 1:15-1:45 Subcommittee Breakout
   a. Oral Health
   b. Nutrition & Physical Education
   c. Tobacco Education
   d. *New Subcommittee* - Strengthening Families

5. 1:45-2:00 Partner Sharing
   a. SK- TUPE - Farm to school program will have a plant sale and will take place on March 30, 2019 @ Education Village.
   b. AP- Tobacco Education - Working on media campaign. Planning a local town hall meeting to release tobacco data.
   c. MB- Center for Healthy Communities- Is offering nutrition lessons for up to twelve adults in Williams, Arbuckle, and Colusa.
   d. ED- Gardening sites for high school students will begin in the fall, as well as playground renovations.
   e. AO- Oral health- A new oral health consultant was just hired and is now helping put our plan together. A meeting to distribute data is being organized. Also, looking to partner and collaborate with Smile CA.
   f. CB- Strengthening Families- We just released child abuse data from Colusa County and are now working on preparing for a child abuse prevention program. I can also serve as an advocate.
   g. MP-CCDBH- There will be a Veterans Car Show on May 11, 2019 from 11am-3pm with an emphasis on mental health. The car show will be a great tabling event opportunity.
h. SC-Colusa County Library- Free lunches will be provided to kids and families during the summer at the Colusa library. Please contact me if you would like to arrange a presentation time during one of these events.

i. KO- Family Action Center- There will be a car seat checkup on April 26, 2019 and a parent café training on March 29, 2019.

j. AP- Anthem hired a new community representative and will be brought to the next meeting. If anyone has any events they would like support on from Anthem please let me know.

6. Next Meeting: May 16, 2019 → Colusa Industrial Properties Conference Room