REGULAR MEETING NOTICE OF THE COLUSA COUNTY GROUNDWATER COMMISSION

Location: Colusa County Farm Bureau – Please note location!
520 Market Street, Colusa, CA 95932

Date: June 26, 2014
Time: 1:30-3:30 p.m.

Meeting Agenda

1. CALL TO ORDER
   a. Pledge of Allegiance
   b. Introductions
   c. Roll Call
   d. Acceptance of Agenda
   e. Approval of Minutes from April 15, 2014; May 8, 2014 Special Meeting; May 16, 2014 Special Meeting
   f. Comments by Commissioners
   g. Period of Public Comment

Any person wishing to address the Commission on any item not on today’s Agenda may do so at this time. The Commission will not be making a decision or determination on items brought up during Public Comment.

2. STANDING AGENDA ITEMS
   a. Report on Water Users Group activities - Mary Fahey
   b. Report on Technical Support Team activities - Ben Reische, Julie Reische
   c. Update on MOUs with water purveyors - Mary Fahey
   d. Annual Statement of Goals and Objectives – (See Bylaws, page 4 under “Annual Goals.”)

3. INFORMATION ONLY
   a. Presentation on Unintended Consequences of Poor Groundwater Management – Julie Reische, Wood Rogers
   b. Presentation on U.C. ANR Project, Groundwater Banking Study: An agricultural Systems approach to water security in California – Helen Dahlke, Assistant Professor in Integrated Hydrologic Science, LAWR, UCDAVIS
4. **DISCUSSION/ACTION ITEMS**
   a. Update on Eastside Mutual Water Company appeal
   b. Items for next agenda

5. **ADJOURNMENT**
   Next meeting date is September 11, 2014 at 1:30 at the Colusa County Farm Bureau Office

TO THOSE WHO PARTICIPATE IN COMMISSION PROCEEDINGS: California Government Code Section 84308 requires you to disclose campaign contributions to Groundwater Management Commissioners if they amount to $250 or more and were made within the last twelve months. Please announce your applicable campaign contributions when you speak. Any disabled person needing special accommodation to participate in the Commission proceeding is requested to contact the Colusa County Agriculture Department prior to meeting and arrangements will be made to accommodate you.