

# Colusa County Partners for Health Coalition Meeting Minutes

3/21/2019

Colusa County Behavioral Health, Room #103

Colusa, CA

**Members in Attendance:** RH – Medi-Cal Dental, BL – CHC-AAA, KE – CHC-Colusa, CB – CAPC, SK – TUPE-CCOE, MA CCOE-CS, AO – Oral Health, IR – CCOE-CS, KO – FACCC, KW -- PH, MP – CCDBH, AP – PH,BD – PH, MB – CHC, ED – UCCE CalFresh, DV – PH, EA – PH MCAH, SC – Colusa County Library

- 1. 12:00-12:05 Introductions**
  - a. CB- Strengthening Family Subcommittee Introduction
- 2. 12:05-12:45 Colusa County Needs Assessment (EA)**
  - a. Shared goals specific to years of 2015-2020
  - b. Distributed “Colusa Community Health Status Report” as a resource
  - c. Shared areas that need improvement but also shared areas that have significantly improved from previous years.
  - d. Will present at the next meeting what was concluded from in-meeting activity to begin planning next steps.
- 3. 12:45-1:15 Secondhand Smoke, Thirdhand Smoke, & Local Efforts (AP)**
  - a. Presented background info
  - b. Presentation takeaway- Secondhand smoke & thirdhand smoke affects children
  - c. Possible policy solutions were reviewed
  - d. There is a need for more local data that specifically impacts families
  - e. KO asked that PowerPoint presentation be posted on website
- 4. 1:15-1:45 Subcommittee Breakout**
  - a. Oral Health
  - b. Nutrition & Physical Education
  - c. Tobacco Education
  - d. \*New Subcommittee\* - Strengthening Families
- 5. 1:45-2:00 Partner Sharing**
  - a. SK- TUPE - Farm to school program will have a plant sale and will take place on March 30, 2019 @ Education Village.
  - b. AP- Tobacco Education - Working on media campaign. Planning a local town hall meeting to release tobacco data.
  - c. MB- Center for Healthy Communities- Is offering nutrition lessons for up to twelve adults in Williams, Arbuckle, and Colusa.
  - d. ED- Gardening sites for high school students will begin in the fall, as well as playground renovations.
  - e. AO- Oral health- A new oral health consultant was just hired and is now helping put our plan together. A meeting to distribute data is being organized. Also, looking to partner and collaborate with Smile CA.
  - f. CB- Strengthening Families- We just released child abuse data from Colusa County and are now working on preparing for a child abuse prevention program. I can also serve as an advocate.
  - g. MP-CCDBH- There will be a Veterans Car Show on May 11, 2019 from 11am-3pm with an emphasis on mental health. The car show will be a great tabling event opportunity.

- h. SC-Colusa County Library- Free lunches will be provided to kids and families during the summer at the Colusa library. Please contact me if you would like to arrange a presentation time during one of these events.
- i. KO- Family Action Center- There will be a car seat checkup on April 26, 2019 and a parent café training on March 29, 2019.
- j. AP- Anthem hired a new community representative and will be brought to the next meeting. If anyone has any events they would like support on from Anthem please let me know.

**6. Next Meeting: May 16, 2019 → Colusa Industrial Properties Conference Room**