Colusa County Partners for Health
Virtual Meeting (via ZOOM)
March 10th, 2022 1:00 – 2:00PM


- **1-1:10pm (Introductions & Ice Breaker)**
  a. Members of the coalitions were told to introduce themselves and what made them happy.

- **1:10-1:25pm (Reviewing Membership Expectations and Bylaws)**
  a. Membership expectations and bylaws were discussed among the coalition members.
  b. Members did not have any edit requests to the materials presented.

- **1:25-1:40pm (Subcommittee Check-In & Review)**
  a. The coalition was separated into the subcommittee groups they represented/felt the most aligned with.
    i. Nutrition & Physical Education
       a. Discussed about meeting with Colusa County Public Health about a healthy meeting policy and Goretti would like to reach out to discuss current policies set in place.
       b. Kylie discussed how she will no longer be with Center of Healthy Communities and discussed about finding an individual to have admin rights over the Colusa County Partners for Health Facebook page.
       c. Talked about the upcoming family education lessons that are scheduled

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Location</th>
<th>Program</th>
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</thead>
<tbody>
<tr>
<td>3/11/2022</td>
<td>8:30-11:30 am</td>
<td>Colusa CAPC 131 5th st, Colusa CA 95932</td>
<td>OC Nutrition (4)</td>
</tr>
<tr>
<td>3/14/2022</td>
<td>8:30-11:30 am</td>
<td>Williams Family Action Center 1404 E. St room 102 Williams CA 95987</td>
<td>OC Nutrition (3)</td>
</tr>
<tr>
<td>3/18/2022</td>
<td>8:30-11:30 am</td>
<td>Colusa CAPC 131 5th st, Colusa CA 95932</td>
<td>OC Nutrition (5)</td>
</tr>
<tr>
<td>3/21/2022</td>
<td>9:30-10:30 am</td>
<td>Williams Family Action Center 1404 E. St room 102 Williams CA 95987</td>
<td>OC Nutrition (4)</td>
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<tr>
<td>3/28/2022</td>
<td>9:30-10:30 am</td>
<td>Arbuckle Family Action Center</td>
<td>Gi,Ti,Li (Spinach)</td>
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<td>Date</td>
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<td>812 King st, Arbuckle CA 95912</td>
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<tr>
<td>4/4/2022</td>
<td>9:30-10:30 am</td>
<td>Arbuckle Family Action Center 812 King st, Arbuckle CA 95912</td>
<td>Gi,Ti,Li (Sweet potatoes)</td>
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<td>4/19/2022</td>
<td>9:30-10:30 am</td>
<td>Arbuckle Family Action Center 812 King st, Arbuckle CA 95912</td>
<td>Gi,Ti,Li (cantaloupe and peach)</td>
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<tr>
<td>4/25/2022</td>
<td>9:30-10:30 am</td>
<td>Williams Family Action Center 1404 E. St room 102 Williams CA 95987</td>
<td>OC Nutrition (5)</td>
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<tr>
<td>5/2/2022</td>
<td>9:30-10:30 am</td>
<td>Arbuckle Family Action Center 812 King st, Arbuckle CA 95912</td>
<td>Gi,Ti,Li (Strawberries)</td>
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ii. Oral Health
   a. Discussed the Head Start tooth brushing procedures during COVID-19
      a. During COVID-19, teachers/facilitators were told not to implement tooth brushing within classrooms due to not all of staff being fully vaccinated
      b. Negotiations for the tooth brush procedures are being discussed at the moment
   b. Ruby from Colusa County Oral Health discussed how they need more oral health educational materials and Irma discussed how she will search for materials that may be beneficial for the program
   c. Ruby discussed how she will be presenting at the family activity nights at the Colusa Children’s Center on March 22nd and will be presenting at the Williams Children’s Center on March 29th.
      a. Ruby will be presenting the importance of children using fluoride

iii. Tobacco Education
   a. Tobacco Education Program discussed how they are currently on setting interviews with city council members from City of Williams to discuss about their views on tobacco policies, planning to host a subcommittee meeting to complete the Midwest Academy Strategy training with members and the events they have planned to attend in the next couple of months
b. American Lung Association discussed how they are planning to collect in person data for their smoke-free events survey and planning to attend the Maxwell Leprechaun run event to collect more data.

c. Colusa County Office of Education is planning to collaborate with all programs within the subcommittee programs, planning to attend outreach events during after school open house to survey youth, would like to collaborate with subcommittee members to complete activities assigned with the DOJ grant with the schools resource officer, planning to host intervention sessions planned for Colusa unified School district, Williams unified school district, and Maxwell unified school district, and would like suggestions and ideas to implement a youth coalition with the TUPE program.

iv. Family Strengthening
   a. Family fair event on April 2\textsuperscript{nd} from 10am -2pm
   b. Growing start resumed
   c. Discussed upcoming Parent Café that will be held at Pierce High School’s multipurpose room on March 21\textsuperscript{st} at 6pm.
      a. Possibly may have parent café in Williams and will collaborate with other Family Strengthening programs
   d. CAPC discussed about the newsletter, food distribution changes implemented, and the children’s programming

- **1:40-1:55pm (Brochure/Mission Statement)**
  a. Discussed the updated brochure information, mission statement, coalition’s vision and statistics
     i. Asked members if they would like to provide new statistics/ data if they have recent data collected
     ii. Informed members that once the brochure is approved by all, the updated brochure will be provided to all

- **1:55-2pm (Questions/Concerns)**
  a. Members can contact Devy or Jen, if they would like to present or discuss program activities/events
  b. Next CCPH meeting scheduled for **May 2022**