

COUNTY OF COLUSA, STATE OF CALIFORNIA

CERTIFIED STATEMENT OF ELECTION RESULTS
FOR THE
GENERAL ELECTION HELD ON
NOVEMBER 2, 2004

STATE OF CALIFORNIA
COUNTY OF COLUSA

I, Kathleen Moran, County Clerk and Registrar of Voters of the County of Colusa, do hereby certify that pursuant to the provisions of Section 15300, et seq. of the California Elections Code, I did canvass the returns of the votes cast in Colusa County in the General Election held on November 2, 2004, to which this Certificate is attached.

WITNESS my hand and official seal this 5th day of November, 2004.

SEAL

Kathleen Moran, County Clerk – Registrar
County of Colusa



| | TOTAL VOTES | % | ELECTION DAY | ABSENTEES |
|---------------------------|-------------|--------|--------------|-----------|
| PRECINCTS COUNTED (OF 17) | 17 | 100.00 | | |
| REGISTERED VOTERS - TOTAL | 8,059 | | | |
| BALLOTS CAST - TOTAL | 6,280 | | 4.142 | 2.138 |
| VOTER TURNOUT - TOTAL | | 77.93 | | |

PRESIDENT AND VICE PRESIDENT

Vote for 1

| | | | | |
|-----------------------------|-------|-------|-------|-------|
| PELTIER and JORDAN (P&F) | 25 | .40 | 16 | 9 |
| KERRY and EDWARDS (DEM) | 1,947 | 31.49 | 1,359 | 588 |
| COBB and LAMARCHE (GRN) | 29 | .47 | 24 | 5 |
| BUSH and CHENEY (REP) | 4,142 | 66.99 | 2,656 | 1,486 |
| BADNARIK and CAMPAGNA (LIB) | 8 | .13 | 6 | 2 |
| PEROUTKA and BALDWIN (AIP) | 15 | .24 | 7 | 8 |
| WRITE-IN | 17 | .27 | 8 | 9 |
| Total | 6,183 | | 4,076 | 2,107 |

UNITED STATES SENATOR

Vote for 1

| | | | | |
|---------------------------|-------|-------|-------|-------|
| DON J. GRUNDMANN (AIP) | 57 | .94 | 47 | 10 |
| JAMES P. "JIM" GRAY (LIB) | 68 | 1.12 | 57 | 11 |
| MARSHA FEINLAND (P&F) | 75 | 1.23 | 58 | 17 |
| BARBARA BOXER (DEM) | 2,228 | 36.60 | 1,538 | 690 |
| BILL JONES (REP) | 3,657 | 60.07 | 2,298 | 1,359 |
| WRITE-IN | 3 | .05 | 1 | 2 |
| Total | 6,088 | | 3,999 | 2,089 |

UNITED STATES REPRESENTATIVE DIST 2

Vote for 1

| | | | | |
|--------------------|-------|-------|-------|-------|
| WALLY HERGER (REP) | 4,206 | 71.47 | 2,695 | 1,511 |
| MIKE JOHNSON (DEM) | 1,670 | 28.38 | 1,155 | 515 |
| WRITE-IN | 9 | .15 | 8 | 1 |
| Total | 5,885 | | 3,858 | 2,027 |

STATE ASSEMBLY DIST 2

Vote for 1

| | | | | |
|----------------------|-------|-------|-------|-------|
| DOUG LA MALFA (REP) | 3,949 | 68.95 | 2,552 | 1,397 |
| BARBARA MCIVER (DEM) | 1,769 | 30.89 | 1,216 | 553 |
| WRITE-IN | 9 | .16 | 8 | 1 |
| Total | 5,727 | | 3,776 | 1,951 |

COUNTY SUPERVISOR DIST 4

Vote for 1

| | | | | |
|------------------|-------|-------|-----|-----|
| GARY J. EVANS | 751 | 58.72 | 479 | 272 |
| WILLIAM R. WAITE | 523 | 40.89 | 339 | 184 |
| WRITE-IN | 5 | .39 | 5 | 0 |
| Total | 1,279 | | 823 | 456 |

| | TOTAL VOTES | % | ELECTION DAY | ABSENTEES |
|--|-------------|-------|--------------|-----------|
| ARBUCKLE-COLLEGE CITY FIRE DIST DIRECTOR | | | | |
| Vote for 3 | | | | |
| CHARLES F. MANHART | 668 | 27.41 | 398 | 270 |
| ROBIN LOHMAN | 683 | 28.03 | 426 | 257 |
| JACK GRIMMER | 563 | 23.10 | 346 | 217 |
| MATTHEW (MATT) GRIMMER | 516 | 21.17 | 321 | 195 |
| WRITE-IN. | 7 | .29 | 5 | 2 |
| Total | 2,437 | | 1,496 | 941 |

| | | | | |
|------------------------------|-------|-------|-------|-------|
| COLUSA CITY COUNCIL | | | | |
| Vote for 3 | | | | |
| ROBERT J. MACKABEN | 1,088 | 28.06 | 731 | 357 |
| JOHN A. ROGERS. | 1,017 | 26.23 | 694 | 323 |
| KAY HOSMER | 894 | 23.06 | 579 | 315 |
| RODNEY L. BIGGS | 856 | 22.08 | 555 | 301 |
| WRITE-IN. | 22 | .57 | 9 | 13 |
| Total | 3,877 | | 2,568 | 1,309 |

| | | | | |
|---------------------------|-------|-------|-------|-----|
| COLUSA CITY CLERK | | | | |
| Vote for 1 | | | | |
| BARBARA JOHNSON | 1,570 | 98.80 | 1,077 | 493 |
| WRITE-IN. | 19 | 1.20 | 9 | 10 |
| Total | 1,589 | | 1,086 | 503 |

| | | | | |
|-----------------------|-------|-------|-------|-----|
| COLUSA CITY TREASURER | | | | |
| Vote for 1 | | | | |
| GAR ROURKE | 1,541 | 98.53 | 1,052 | 489 |
| WRITE-IN. | 23 | 1.47 | 12 | 11 |
| Total | 1,564 | | 1,064 | 500 |

| | | | | |
|----------------------------|-------|-------|-----|-----|
| WILLIAMS CITY COUNCIL | | | | |
| Vote for 2 | | | | |
| PETER C. JUKUSKY | 174 | 16.22 | 119 | 55 |
| ANIL PATEL | 183 | 17.05 | 118 | 65 |
| MARK R. AZEVEDO | 408 | 38.02 | 280 | 128 |
| DON RAY BARKER. | 304 | 28.33 | 183 | 121 |
| WRITE-IN. | 4 | .37 | 2 | 2 |
| Total | 1,073 | | 702 | 371 |

| | | | | |
|----------------------------|-----|-------|-----|-----|
| WILLIAMS CITY CLERK | | | | |
| Vote for 1 | | | | |
| RITA E. MODESTO | 266 | 39.70 | 176 | 90 |
| ALICIA M. DRAVES | 397 | 59.25 | 266 | 131 |
| WRITE-IN. | 7 | 1.04 | 4 | 3 |
| Total | 670 | | 446 | 224 |

| | | | | |
|-------------------------|-----|-------|-----|-----|
| WILLIAMS CITY TREASURER | | | | |
| Vote for 1 | | | | |
| SUE DRAVES | 527 | 95.82 | 334 | 193 |
| WRITE-IN. | 23 | 4.18 | 15 | 8 |
| Total | 550 | | 349 | 201 |

| | TOTAL VOTES | % | ELECTION DAY | ABSENTEES |
|---|-------------|-------|--------------|-----------|
| PRINCETON JOINT U.S.D. BOARD MEMBER | | | | |
| Vote for 2 | | | | |
| KATHY PEREZ. | 61 | 25.63 | 37 | 24 |
| MICHAEL A. HOUTMAN | 64 | 26.89 | 34 | 30 |
| LESLIE FERRENDELLI | 68 | 28.57 | 52 | 16 |
| KIP M. THOMPSON | 44 | 18.49 | 31 | 13 |
| WRITE-IN. | 1 | .42 | 0 | 1 |
| Total | 238 | | 154 | 84 |
| | | | | |
| 1A PROTECTION OF LOCAL GOVERNMENT REVENUES | | | | |
| Vote for 1 | | | | |
| YES | 4,912 | 84.40 | 3,206 | 1,706 |
| NO. | 908 | 15.60 | 634 | 274 |
| Total | 5,820 | | 3,840 | 1,980 |
| | | | | |
| 59 PUBLIC RECORDS AND OPEN MEETINGS | | | | |
| Vote for 1 | | | | |
| YES | 4,474 | 77.32 | 2,902 | 1,572 |
| NO. | 1,312 | 22.68 | 912 | 400 |
| Total | 5,786 | | 3,814 | 1,972 |
| | | | | |
| 60 ELECTION RIGHTS OF POLITICAL PARTIES | | | | |
| Vote for 1 | | | | |
| YES | 3,045 | 54.81 | 1,999 | 1,046 |
| NO. | 2,511 | 45.19 | 1,674 | 837 |
| Total | 5,556 | | 3,673 | 1,883 |
| | | | | |
| 60A SURPLUS PROPERTY | | | | |
| Vote for 1 | | | | |
| YES | 4,021 | 72.11 | 2,563 | 1,458 |
| NO. | 1,555 | 27.89 | 1,097 | 458 |
| Total | 5,576 | | 3,660 | 1,916 |
| | | | | |
| 61 CHILDREN'S HOSPITAL PROJECTS | | | | |
| Vote for 1 | | | | |
| YES | 2,507 | 43.94 | 1,747 | 760 |
| NO. | 3,199 | 56.06 | 2,029 | 1,170 |
| Total | 5,706 | | 3,776 | 1,930 |
| | | | | |
| 62 ELECTION PRIMARIES | | | | |
| Vote for 1 | | | | |
| YES | 2,691 | 47.49 | 1,726 | 965 |
| NO. | 2,975 | 52.51 | 2,021 | 954 |
| Total | 5,666 | | 3,747 | 1,919 |
| | | | | |
| 63 MENTAL HEALTH SERVICES EXPANSION | | | | |
| Vote for 1 | | | | |
| YES | 2,132 | 36.57 | 1,416 | 716 |
| NO. | 3,698 | 63.43 | 2,435 | 1,263 |
| Total | 5,830 | | 3,851 | 1,979 |

| | TOTAL VOTES | % | ELECTION DAY | ABSENTEES |
|--|-------------|-------|--------------|-----------|
| 64 UNFAIR BUSINESS COMPETITION ENFORCEMENT | | | | |
| Vote for 1 | | | | |
| YES | 3,690 | 64.02 | 2,409 | 1,281 |
| NO. | 2,074 | 35.98 | 1,397 | 677 |
| Total | 5,764 | | 3,806 | 1,958 |
| 65 LOCAL GOVERNMENT FUNDS AND REVENUES | | | | |
| Vote for 1 | | | | |
| YES | 2,243 | 40.63 | 1,522 | 721 |
| NO. | 3,278 | 59.37 | 2,137 | 1,141 |
| Total | 5,521 | | 3,659 | 1,862 |
| 66 LIMITATIONS ON "THREE STRIKES" LAW | | | | |
| Vote for 1 | | | | |
| YES | 2,216 | 36.83 | 1,353 | 863 |
| NO. | 3,801 | 63.17 | 2,630 | 1,171 |
| Total | 6,017 | | 3,983 | 2,034 |
| 67 EMS FUNDING/TELEPHONE SURCHARGE | | | | |
| Vote for 1 | | | | |
| YES | 922 | 15.60 | 627 | 295 |
| NO. | 4,990 | 84.40 | 3,280 | 1,710 |
| Total | 5,912 | | 3,907 | 2,005 |
| 68 NON-TRIBAL COMMERCIAL GAMBLING EXPANSION | | | | |
| Vote for 1 | | | | |
| YES | 712 | 11.78 | 471 | 241 |
| NO. | 5,331 | 88.22 | 3,513 | 1,818 |
| Total | 6,043 | | 3,984 | 2,059 |
| 69 DNA SAMPLE COLLECTION/DATABASE | | | | |
| Vote for 1 | | | | |
| YES | 3,932 | 66.58 | 2,495 | 1,437 |
| NO. | 1,974 | 33.42 | 1,398 | 576 |
| Total | 5,906 | | 3,893 | 2,013 |
| 70 TRIBAL GAMING COMPACTS/EXCLUSIVE GAMING | | | | |
| Vote for 1 | | | | |
| YES | 1,577 | 26.05 | 1,115 | 462 |
| NO. | 4,477 | 73.95 | 2,871 | 1,606 |
| Total | 6,054 | | 3,986 | 2,068 |
| 71 STEM CELL RESEARCH | | | | |
| Vote for 1 | | | | |
| YES | 2,535 | 42.21 | 1,668 | 867 |
| NO. | 3,470 | 57.79 | 2,292 | 1,178 |
| Total | 6,005 | | 3,960 | 2,045 |

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| | TOTAL VOTES | % | ELECTION DAY | ABSENTEES |
|--------------------------------------|-------------|-------|--------------|-----------|
| 72 HEALTH CARE COVERAGE REQUIREMENTS | | | | |
| Vote for 1 | | | | |
| YES | 1,955 | 32.82 | 1,379 | 576 |
| NO. | 4,001 | 67.18 | 2,557 | 1,444 |
| Total | 5,956 | | 3,936 | 2,020 |

| | | | | |
|---|-------|-------|-------|-------|
| C COUNTY GENERAL TRANSACTIONS & USE TAX | | | | |
| Vote for 1 | | | | |
| YES | 2,668 | 45.58 | 1,787 | 881 |
| NO. | 3,186 | 54.42 | 2,076 | 1,110 |
| Total | 5,854 | | 3,863 | 1,991 |